

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

NOTICE OF AGENDA & TELECONFERENCE MEETING FOR THE CONTINUING EDUCATION COMMITTEE

Meeting Date & Time

Wednesday, June 26th, 2024
6:00 P.M.

Meeting Location:

Nevada State Board of Dental Examiners
2651 N. Green Valley Pkwy., Suite 104
Henderson, NV 89014

Video Conferencing / Teleconferencing Available

To access by phone, call TEAMS teleconference Phone Number: +1 (775) 321-6111

Phone conference ID: 933 883 935#

To access by video webinar,

visit <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting> or use the TEAMS app

TEAMS Webinar/Meeting ID#: 278 804 841 555

TEAMS Webinar/Meeting Passcode: WwifUR

Draft Minutes

PUBLIC NOTICE:

Public comment by pre-submitted email/written form and live public comment in person by teleconference is available after roll call (beginning of meeting and prior to adjournment (end of meeting)). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov**. Written submissions received by the Board on or before **Tuesday, June 25th, 2024, by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

1 **1. Call to Order**

2 - Roll call/Quorum

3
4 Committee Chair Dr. Kim called the meeting to order at approximately 6:00 p.m. Mr. Karris conducted roll
5 call. Quorum was met.

6
7 Dr. Lance Kim (Dr. Kim) – Present
8 Dr. Joshua Branco (Dr. Branco) – Present
9 Dr. Tejpaul John (Dr. Johl) – Present
10 Dr. Daniel Streifel (Dr. Streifel) – Present
11 Ms. Yamilka Arias (Ms. Arias) – Present

12
13 **Others Present:** Mark Karris, Counsel; Keith Benson; Annette Lincicome, RDH

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17 **2. Public Comment (Live public comment in person, by teleconference and pre-submitted**

18 **email/written form**): The public comment period is limited to matters specifically noticed on the agenda. No action may be
19 taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an
20 action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but
21 may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

22
23 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board
24 office. Written submissions received by the Board on or before **Tuesday, June 25th, 2024, by 4:00 p.m.** may be entered into the record
25 during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included
26 in the permanent record.

27
28 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the
29 Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada
30 State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous,
31 offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

32
33 ***3. Chairman's Report:** Dr. Kim, DMD (For Possible Action)

34
35 ***a. Request to remove agenda item(s)** (For Possible Action)

36
37 There was no request to remove any agenda item(s).

38
39 ***b. Approve Agenda** (For Possible Action)

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41 Dr. Streifel made a motion to approve the agenda & Ms. Arias seconded the motion. All were in favor,
42 motion passed & agenda was approved.

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44
45 ***4. New Business:** (For Possible Action)

46
47 ***a. Consideration and Possible Approval/Rejection of the Continuing Education Provider Course**
48 **Application – NAC 631.173** (For Possible Action)

- 49
50 (1) safeTALK – Suicide Awareness for everyone Tell, Ask, Listen, Keep Safe – (3 Units) – Richard Egan
51 (2) Special Care Dentistry and the Dental Team: A look at each team member on the dental team
52 and why everyone is important – (4 Units) – Keith Benson, DMD

53
54 Dr. Kim introduced the above agenda items & gave Dr. Benson the opportunity to discuss it in detail. Dr. Kim
55 then made a motion to approve both, Mrs. Arias seconded the motion, all were in favor & the motion passed.

56
57 **5. Public Comment (Live public comment in person or by teleconference):** This public comment period is for any
58 matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the
59 matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3)
60 minutes as a reasonable time, place, and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow
61 additional time at his/her discretion.

62
63 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the Board
64 office. Written submissions received by the Board on or before **Tuesday, June 25th, 2024, by 4:00 p.m.** may be entered into the record
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4 inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.
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6 **6. Announcements**

7
8 There were no announcements.
9

10 ***7. Adjournment** (For Possible Action)

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12 Dr. Kim made a motion to adjourn the meeting & Mrs. Arias seconded the motion. All were in favor; motion
13 passed & meeting was adjourned.
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16 **PUBLIC NOTICE POSTING LOCATIONS**

17 Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014
18 State Board of Dental Examiners website: www.dental.nv.gov
19 Nevada Public Posting Website: www.notice.nv.gov
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